

7-57

200201070038

### PART OF THE EAST HALF OF SECTION 12, TOWNSHIP 16 NORTH, RANGE 19 EAST, W.M.



#### LEGEND

SET 5/8" REBAR W/ YELLOW CAP - "CRUSE 18078"

FOUND PIN & CAP

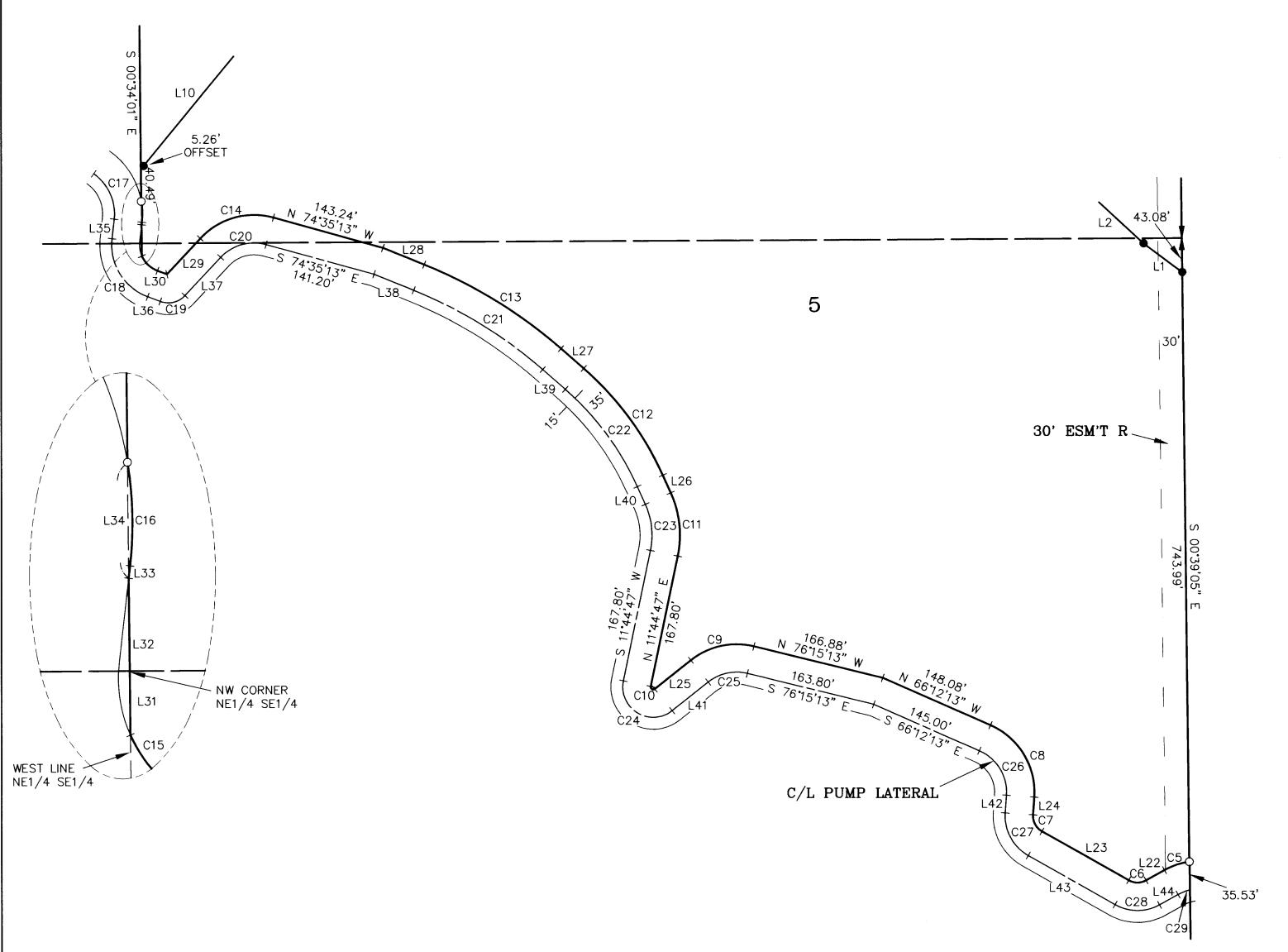
---- FENCE

LINE	DIRECTION	DISTANCE
L22	S 61°01'17" W	26.60'
L23	N 60 <b>°</b> 32'13" W	125.40'
L24	N 03 <b>'</b> 57'47" E	22.50'
L25	S 51°24'47" W	58.00'
L26	N 24°15'13" W	24.30'
L27	N 48°45'13" W	37.90'
L28	N 67 <b>°</b> 55'13" W	56.04'
L29	S 42°54'47" W	61.88'
L30	N 69°25'13" W	12.71
L31	S 00°35'18" E	16.11'
L32	N 00°34'01" W	23.33'
L33	N 06°24'47" E	3.17'
L34	S 00°34'01" F	29.33'
L35	S 06°24'47" W	24.63'
L36	_S 69 <b>°</b> 25'13" E	16.93'
L37	N 42°54'47" E	66.10'
L38	N 42°54'47" E S 67°55'13" E S 48°45'13" E	54.00'
L39	S 48 <b>'</b> 45'13" E	37.90'
L40	S 24*15'13" E	24.30'
L41	N 51°24'47" E	58.00'
L42	S 03°57'47" W	22.50'
L43	S 60°32'13" E	125.40'
L44	N 61°01'17" E	26.60'

CURVE	RADIUS	LENGTH	DELTA
C5	92.30'	33.14'	20*34'27"
C6	22.30'	22.75	58 <b>·</b> 26'30"
C7	22.30'	25.10'	64 <b>°</b> 30'00"
C8	92.30'	113.03	70'10'00"
C9	92.30'	84.31 <sup>'</sup> 7.84 <sup>'</sup>	52 <b>°</b> 20'00"
C10	3.20'	7.84'	140*20'00"
C11	130.50'	82.00' 168.09'	36 <b>°</b> 00'00"
C12	393.10'	168.09'	24*30'00"
C13	608.00'	203.39'	19 <b>'</b> 10'00"
C14	92.30'	100.68'	62 <b>*</b> 30'00"
C15	35.00'	27.78	45*28'34"
C16	96.20' 61.20'	26.27' 65.69'	15 <b>*</b> 38'47"
C17	61.20'	65.69'	61*30'00"
C18	70.00'	92.65'	75 <b>°</b> 50'00"
C19	28.70 <b>'</b>	33.89'	67 <b>*</b> 40'00"
C20	57.30'	62.50'	62 <b>°</b> 30'00"
C21	573.00'	191.68'	19 <b>"</b> 10'00"
C22	358.10'	153.13'	24°30'00"
C23	95.50'	60.00'	36 <b>°</b> 00'00"
C24	38.20'	93.56'	140 <b>°</b> 20'00"
C25	57.30 <b>'</b>	52.34'	52*20'00"
C26	57.30'	70.17	70 <b>'</b> 10'00"
C27	57.30'	64.50'	64 <b>°</b> 30'00"
C28	57.30'	58.45'	58*26'30"
C29	57.30'	15.78'	15 <b>°</b> 46'35"

GRAPHIC SCALE ( IN FEET )

1 inch = 100 ft.



SHEET 2 OF 3

AUDITOR'S CERTIFICATE

Filed for record this 7TH day of JANUARY,

2002, at <u>3:14</u> P. M., in Book 27 of Surveys

at page(s) 58 at the request of Cruse & Associates.

DAVID B. BOWEN BY:

SURVEYOR'S CERTIFICATE

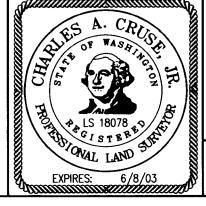
Professional Land Surveyor

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of URBAN EBERHART in OCTOBER of 2001.

CHARLES A. CRUSE, JR.

JANUARY 7, 2002 DATE

License No. 18078



CRUSE & ASSOCIATES PROFESSIONAL LAND SURVEYORS P.O. Box 959 217 East Fourth Street (509) 962-8242

EBERHART PROPERTY

Ellensburg, WA 98926

# PART OF THE EAST HALF OF SECTION 12, TOWNSHIP 16 NORTH, RANGE 19 EAST, W.M.



LEGEND

#### NOTES:

- 1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
- 2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
- 3. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, PARCEL 1 HAS 10 IRRIGABLE ACRES; PARCEL 2 HAS 7 IRRIGABLE ACRES; PARCEL 3 HAS 1 IRRIGABLE ACRE; PARCEL 4 HAS 8 IRRIGABLE ACRES; PARCEL 5 HAS 18 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
- 4. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
- 5. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
- 6. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
- 7. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.
- 8. AN IRRIGATION EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PROPERTY BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.
- 9. FOR SECTION CORNER DOCUMENTATION, BASIS OF BEARINGS AND ADDITIONAL SURVEY DATA, SEE BOOK 20 OF SURVEYS, PAGES 9-14.
- 10. THESE PARCELS ARE EXEMPT FROM THE KITITTAS COUNTY SUBDIVISION ORDINANCE UNDER CHAP. 16.04.020(2) AND (5) AND INTERVENING OWNERSHIP.

#### LEGAL DESCRIPTIONS

#### ORIGINAL PARCEL

THAT PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 12, TOWNSHIP 16 NORTH, RANGE 19 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON, LYING SOUTHERLY OF THE KITTITAS RECLAMATION DISTRICT GRAVITY LATERAL AND NORTHERLY OF THE KITTITAS RECLAMATION DISTRICT PUMP LATERAL;

#### AND

THAT PORTION OF SAID EAST HALF OF THE NORTHEAST QUARTER SECTION WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SECTION 12, 1315.74 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., THENCE S 47\*37' W, 99.14 FEET; THENCE S 77\*55' W TO THE KITTITAS RECLAMATION GRAVITY LATERAL; THENCE SOUTHEASTERLY ALONG SAID GRAVITY LATERAL TO THE EAST LINE OF SAID SECTION 12; THENCE NORTH TO THE POINT OF BEGINNING.

#### PARCEL 1

PARCEL 1 OF THAT CERTAIN SURVEY AS RECORDED JANUARY 7, 2002 IN BOOK 27 OF SURVEYS AT PAGES \_57 -59, UNDER AUDITOR'S FILE NO. 20020107 \_0038, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 16 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

#### PARCEL 2

PARCEL 2 OF THAT CERTAIN SURVEY AS RECORDED JANUARY 7, 2002 IN BOOK 27 OF SURVEYS AT PAGES 57-59, UNDER AUDITOR'S FILE NO. 20020107\_0038, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 16 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

#### PARCEL 3

#### PARCEL 4

#### PARCEL 5

PARCEL 5 OF THAT CERTAIN SURVEY AS RECORDED JANUARY 7, 2002 IN BOOK 27 OF SURVEYS AT PAGES \_\_\_\_\_\_\_, UNDER AUDITOR'S FILE NO. 20020107\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER AND OF THE SOUTHEAST QUARTER, ALL IN SECTION 12, TOWNSHIP 16 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

## SET 5/8" REBAR W/ YELLOW CAP - "CRUSE 18078" ( IN FEET ) 1 inch = 60 ft.FOUND PIN & CAP FENCE 30' 30' LAWRENCE C/L GRAVITY LATERAL ROAD L48 C39 1C36 C33 3 C31 $\triangle = 32^{\circ}13'50''$ L=36.56'

LINE		DIRECTION	DISTANCE
L45	N	83°46'11" W	49.68'
L46	Ν	40 <b>°</b> 32'24" W	77.52
L47	Ν	37 <b>°</b> 01'52 <b>"</b> W	81.39
L48	S	37 <b>°</b> 01′52″ E	81.39
L49	S	40 <b>°</b> 32'24" E	74.49'
L50	S	83 <b>°</b> 46'11" E	41.94'
L51	S	00 <b>°</b> 37′44″ E	15.11
L52	Ν	00 <b>°</b> 37′44″ W	35.25'
L53	N	83 <b>°</b> 46'11" W	23.86'
L54	N	40 <b>'</b> 32'24" W	67.42

GRAPHIC SCALE

CURVE	RADIUS	LENGTH	DELTA
C30	65.00'	89.33'	78 <b>°</b> 44'37"
C31	65.00'	19.22'	16 <b>°</b> 56'21"
C32	65.00'	33.55'	29 <b>*</b> 34'27 <b>"</b>
C33	76.00'	70.62	5314'37"
C34	99.60'	49.83	28*40'00"
C35	114.60'	57.34'	28 <b>°</b> 40'00"
C36	91.00'	84.56'	53°14'37"
C37	50.00'	68.72	78 <b>*</b> 44'37"
C38	15.00'	20.62'	78*44'37"
C39	126.00'	100.71	45 <b>'</b> 47'49"

30' ESM'T R

L52

30'

\_50

#### EASEMENT Q

EASEMENT Q AS DELINEATED ON THAT CERTAIN SURVEY RECORDED JANUARY 7, 2002 IN BOOK 27 OF SURVEYS AT PAGES \_\$\sigma\_5\sigma\_5\sigma\_9\sig

#### EASEMENT R

EASEMENT R AS DELINEATED ON THAT CERTAIN SURVEY RECORDED JANUARY 7, 2002 IN BOOK 27 OF SURVEYS AT PAGES \_57-59\_, UNDER AUDITOR'S FILE NO. 20020107\_038\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING ACROSS A PORTION OF THE NORTHEAST QUARTER AND OF THE SOUTHEAST QUARTER, ALL IN SECTION 12, TOWNSHIP 16 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; AFFECTING PARCELS 4 AND 5 OF SAID SURVEY.

#### SHEET 3 OF 3

#### AUDITOR'S CERTIFICATE

Filed for record this 7TH day of JANUARY,

at page(s)\_\_\_at the request of Cruse & Associates.

DAVID B. BOWEN BY THE KITTITAS COUNTY AUDITOR

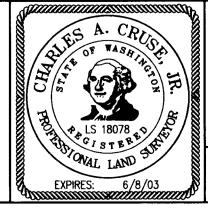
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CHARLES A. CRUSE, JR.
Professional Land Surveyor

JANUARY 7, 200**2**DATE

License No. 18078



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